# PB# 84-49

## Nicholas Ronsini

6 - 1 - 26.1

Ronsini, Nicholas 2 lot subdivision

Gen	eral Receipt 6035
TOWN OF NEW WINDSOR 555 Union Avenue New Windsor, N. Y. 12550	Oct. 15 1984
Received of Michelas K	orsini \$25.70
- menty teve	DOLLARS DOLLARS
FOR APPLICATION  DISTRIBUTION  FUND  CODE AMOUNT	By Pauline & Treamond
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TOWN OF NEW WINDSOR General	ral Receipt 6212
555 Union Avenue	Jan. 25 19 PS
New Windsor, N. Y. 12550	()
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For Lubdivision	84-49
DISTRIBUTION	
FUND CODE AMOUNT	By Ceuline V. Chonsens
#51	100 18.
Williamson Lew Book Co., Rachester, N. Y. 14609	Title

Memo FROM: P.V. CUOMD, P.E. TOWN OF NEW WINDSOR

TO:

--FOLD HERE---

PLANNING BOARD SUBJECT: RONSINI SUBDIVISION

I HAVE REVIEWED THE ABOUT

SUBJECT SUBDIVISION PLAN AND

IN THE FIELD AND RECOMMEND APPROVAL

BARN SHOULD BE BEMOVED

AT TIME OF APPROVAL.

DATE: NO V. 14, 1984

Memo FROM:

TOWN OF NEW WINDSOR

555 UNION AVENUE

NEW WINDSOR, NEW YORK 12550

TO:

PLANNING BOARD

DATE: November 14, 1984

SUBJECT: SITE PLAN ( Warehouse expansion, Monsey Structural Aluminum, Inc.)

I have reviewed the Site Plan and found it to be satisfactory.

Paul V. Cuomo Town Engineer

by\_

PLANNING BOARD TOWN OF NEW WINDSOR 555 UNION AVENUE NEW WINDSOR, NY 12550

(Titts to a two-stack total)	X,
Date Received 10 15 84	,
Preapplication Approval	
Preliminary Approval	
Final Approval	
Fees Paid 3500	

### APPLICATION FOR SUBDIVISION APPROVAL

	Date: 10/15/84
1.	Name of subdivision NICHOLAS & RONSINI SR.
2.	Name of applicant NicHolas A. Ronsini JR Phone 562-9024
	Address //7 WISHER AVE NEW BORGH N.Y. 12550 (Street No. & Name) (Post Office) (State) (Zip Code)
3.	Owner of record NICHOLAS RONSINI SR Phone 561-8265
	Address 322 TEMPLE HILL RD NEWWINDSOR N.Y. 12550 (Street No. & Name) (Post Office) (State) (Zip Code)
4.	Land Surveyor GEORGE CORWIN Phone 565-2910
	Address 21 NoTT PLACE NEW BURGH, N.Y. 12550 (Street No. & Name) (Post Office) (State) (Zip Code)
5.	Attorney NONE AT PRESENT Phone
	Address (Street No. & Name) (Post Office) (State) (Zip Code)
6.	Subdivision location: On the North side of UNION AVE  (Street)  STATE BWY 300
	feet of AT THE INTERSECTION OF TEMPLE HILL RD (direction)
7.	Total Acreage 4, 283 Zone Number of Lots 2
8.	Tax map designation: Section 6 Lot(s) 26.1
9.	Has this property, or any portion of the property, previously been subdivided <u>NO</u> .
	If yes, when; by whom
10.	Has the Zoning Board of Appeals granted any variance concerning this property 1/D.
	If yes, list case No. and Name

List all contiguous holdings in the same ownership.
Section 6 Block(s) / Lot(s) 26./
Attached hereto is an affidavit of ownership indicating the dates the respective holdings of
land were acquired, together with the liber and page of each conveyance into the present
owner as recorded in the Orange County Clerk's Office. This affidavit shall indicate the
legal owner of the property, the contract owner of the property and the date the contract of
sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors,
officers and stockholders of each corporation owning more than five percent (5%) of any
class of stock must be attached.
STATE OF NEW YORK ) COUNTY OF ORANGE : SS.:  1,
New Windson, n.y. 1250
SWORN to before me this

Notary Public, State of New York
No. 4764798
Qualified in Orange County
Commission Expires March 30, 19

day of October, 1984 Pen B. Diss denteufel

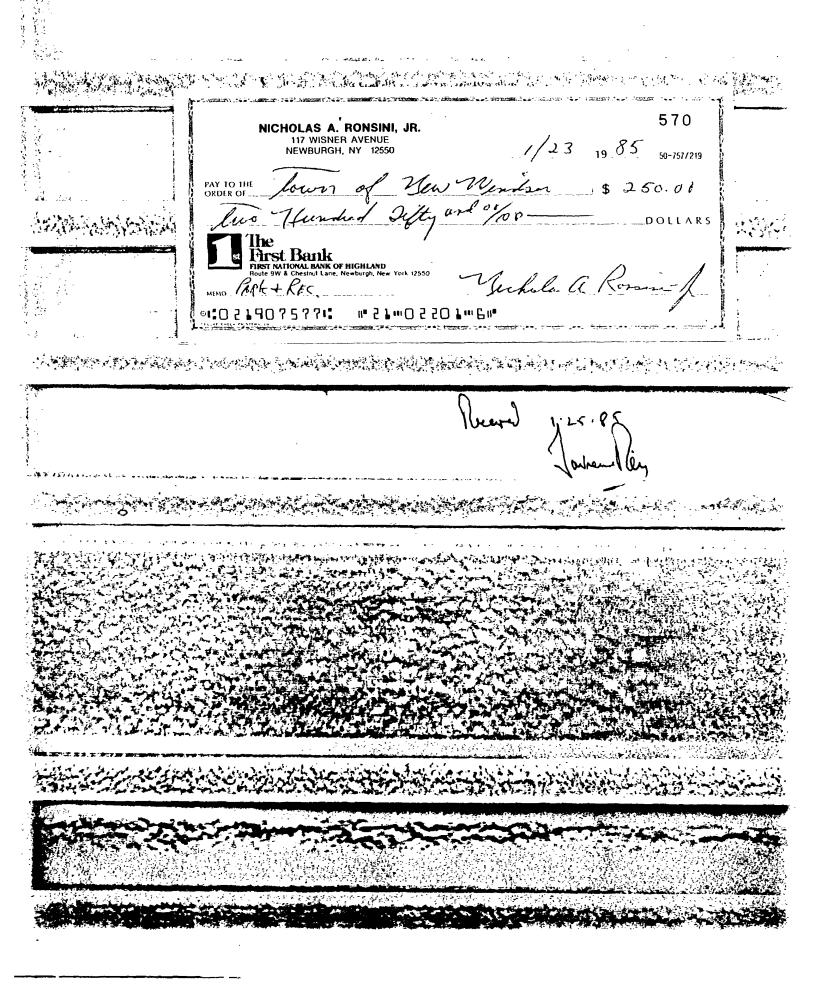
### SHORT ENVIRONMENTAL ASSESSMENT FORM

### INSTRUCTIONS:

- (a) In order to answer the questions in this short EAF is is assumed that the preparer will use currently available information concerning the project and the likely impacts of the action. It is not expected that additional studies, research or other investigations will be undertaken.
- (b) If any question has been answered Yes the project may be significant and a completed Environmental Assessment Form is necessary.
- (c) If all questions have been answered No it is likely that this project is  $\underline{not}$  significant.

(d)	Environmental Asse	ssment

<b>,</b> ,		
1	• Will project result in a large physical change to the project site or physically alter more than 10 acres of land? • • • • • • • • • •	Yes No
2	<ul> <li>Will there be a major change to any unique or unusual land form found on the site?</li> </ul>	Yes No
3	<ul> <li>Will project alter or have a large effect on an existing body of water?</li> </ul>	Yes $ u$ No
4	• Will project have a potentially large impact on groundwater quality?	Yes _/ No
5	• Will project significantly effect drainage flow on adjacent sites?	Yes No
6	• Will project affect any threatened or endangered plant or animal species? • • • • • • • • • • •	Yes No
7	• Will project result in a major adverse effect on air quality?	Yes/ No
	<ul> <li>Will project have a major effect on visual character of the community or scenic views or vistas known to be important to the community?</li> </ul>	Yes V No
9	<ul> <li>Will project adversely impact any site or struct— ure of historic, pre-historic, or paleontological importance or any site designated as a critical environmental area by a local agency?</li> </ul>	Yes No
10	<ul> <li>Will project have a major effect on existing or future recreational opportunities?</li> </ul>	YesNo
11	Will project result in major traffic problems or cause a major effect to existing transportation systems?	Yes No
12	<ul> <li>Will project regularly cause objectionable odors, noise, glare, vibration, or electrical disturb- ance as a result of the project's operation?</li> </ul>	Yes _/ No
. 13	Will project have any impact on public health or safety?	Yes No
. 14	will project affect the existing community by directly causing a growth in permanent population of more than 5 percent over a one-year period or have a major negative effect on the character of the community or neighborhood?	Yes V No
15	. Is there public controversy concerning the project?	Yes V
PREPARER'	s signature: Michelas Bousini Se TITLE: O.	wall
REPRESENT	ING: DATE:	0/15/84
9/1/78		<del>, , , , , , , , , , , , , , , , , , , </del>



## County of Grange

### COUNTY CLERK'S OFFICE

### Orange County Government Center



Goshen, New York 10924 Tel. (914) 294-5151

MARION S. MURPHY County Clerk

ALBERT P. PACIONE, SR. Deputy County Clerk

Date: March 5, 1985

CHAIRMAN OF PLANNING BOARD
[ ] City [X ] Town of New Windsor [ ] Village
Dear Mr. Henry J. Reyns :
In compliance with the Town Planning Law, this is to notify you
that the Plan of Subdivision for Lands of Nicholas Ronsini
of [X] Town of New Windsor dated 09/24/84
and approved by Henry Scheible on 01/23/85
and filed in our office on 01/30/85 as Map number 6892.
With Kindest regards, I am

MARION S. MURPHY County Clerk

Acting Deputy County Clerk

Ronsinie Jemple Hell

WATER, SEWER, HIGHWAY REVIEW FORM:

Subdiv	risionas submitted by
for th	e building or subdivision of
has be	een reviewed by me and is approved / d.sapproved
•	If disapproved, please list reason.
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•	
	Fred tour & Out
r	HIGHWAY SUPERINTENDENT
	WATER SUPERINTENDENT
	SANITARY SUPERINTENDENT
,	
	Navember 1, 1984
	DATE

Planning Board

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WATER.	SEWER.	HIGHWAY	REVIEW	FORM:

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The maps and plans	for the S	ite Approv	val Dic	holas Konser	i
Subdivision	as sul	omitted by	YY		
for the building or sub	division o	F Micho	Jas Hom	simi	
has been reviewed by me	and is ap	proved	d:sar	oproved	
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If disapproved, p		**			
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•	•	<del></del>	-MANNE	V /CT 1 10T	<del></del>

For review please

### WATER, SEWER, HIGHWAY REVIEW FORM:

The maps and plans for the Site A	pproval Insulpane (unuhouse
Subdivision as submitt	
for the building or subdivision of m	oncey Structural (Iraulpane)
has been reviewed by me and is approve	
If disapproved, please list reas	on.
will not interfer	e with water syste
	HIGHWAY SUPERINTENDENT
	Stew 12.12.1
	WATER SUPERINTENDENT
	SANITARY SUPERINTENDENT
	DATE

Clanning Board

### WATER, SEWER, HIGHWAY REVIEW FORMS

The maps	and plans for the Site Approval fands of Michalus Ronsene as submitted by Michalus Ronsene
Subdivision _	as submitted by Nichelus Ronseni
for the building or subdivision of	
has been revi	ewed by me and is approvedd:sapproved
	pproved, please list reason.
<b>\$</b>	
	HIGHWAY SUPERINTENDENT
•	Marin Emmons WATER SUPERINTENDENT
	SANITARY SUPERINTENDENT
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